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0431-J	EP 1.23/6:600/R-02/001	The QTRACER2 Program for Tracer-Breakthrough Curve
		Analysis for Tracer Tests in Karstic Aquifers and Other
		Hydrologic Systems, EPA/600/R-02/001, May 2002
0455-B-02	ED 1.2:C 43/27	No Child Left Behind, A Desktop Reference, September
		2002
0488	HE 20.3161:94/19	Journal of The National Cancer Institute, Vol. 94, No. 19,
		October 2, 2002
0497-D-37	HE 22.425:10/3	SAMHSA News, Substance Abuse and Mental Health
		Services Administration, Vol. 10, No. 3, Summer 2002
0517-B	SSA 1.2:D 63/5/2002	Disability Evaluation Under Social Security, August 2002
0572-B	AE 2.106/3:30/P.1-199/2002	Code of Federal Regulations, Title 30, Mineral Resources,
		Part 1 to 199, Revised as of July 1, 2002, *
0575	AE 2.110:107-211	Public Law No. 107-211, *
	AE 2.110:107-212	Public Law No. 107-212, *
	AE 2.110:107-213	Public Law No. 107-213, *
	AE 2.110:107-215	Public Law No. 107-215, *
	AE 2.110:107-218	Public Law No. 107-218, *
	AE 2.110:107-222	Public Law No. 107-222, *
0603	I 1.2:P 94/3/2002-2	Protecting the Nation's Coral Reefs, September 2002
0718-A-05 %	J 32.2:N 21/FAMILY	NISMART, Children Abducted by Family Members: etc.,
		October 2002
	J 32.2:N 21/RUNAWAY	NiSMART, Runaway/Thrownaway Children: etc., October
		2002
0729-B	JU 10.6/2:C 83	Guidelines for Drafting and Editing Court Rules, 2002
0806-A-13	LC 19.11:02-01	National Library Service for the Blind and Physically
		Handicapped, No. 02-01, 2002
0857-R	PREX 26.2:27	In The Zone, Living Drug Free, Published 2002
0982-C-01	TD 8.2:M 85/36/V.5/2000	2000 Motor Vehicle Occupant Safety Survey: Vol. 5, Child
		Safety Seat Report, June, 2002
1052	Y 3.N 88:6/998/SUPP.39	United States Nuclear Regulatory Commission Rules and
		Regulations, Supplement Number 39, September 23,
		2002, *
1061-G-05	Y 3.F 31/21-3:8 L	Instructions for Inserting New and Replacement Pages, To
	11/999/UPDATE/REP.PGS.	The Office of The General Counsel's, Unfair Labor Practice
		Case Handling Manual (Update Pages), (Revised August
		2002), *

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	Law Guide, (Revised August 2002), *
Y 3.F 31/21-3:8 R 29/2/2000/PT.1/REP.PGS.	Instructions for Inserting New and Replacement Pages, To The Office of The General Counsel's, Representation Proceedings Case Handling Manual - Part 1, (Revised August 2002), *

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